

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HR SEC SCHOOL ALONG
2	AFFILIATION NO.(IF APPLICABLE)	2220006
3	SCHOOL CODE (IF APPLICABLE)	37050
4	COMPLETE ADDRESS WITH PIN CODE	ALONG DT- WEST SIANG ARUNACHAL PRADESH , WEST SIANG , ARUNACHAL PRADESH - 791001
5	PRINCIPAL NAME	HORMO ETE
6	PRINCIPAL QUALIFICATION	BA, B.Ed
7	SCHOOL EMAIL ID	37050@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9436056166

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ghssaalo.in/docs/Copy_of_Extension_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ghssaalo.in/docs/Not_applicable.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ghssaalo.in/docs/Not_applicable.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ghssaalo.in/docs/Not_applicable.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghssaalo.in/docs/School_Building_Safety_Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghssaalo.in/docs/Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ghssaalo.in/docs/Self_declaration_certifiante_by_Principal.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghssaalo.in/docs/Safe_Drinking_Water_Certifcate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghssaalo.in/docs/School_fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://ghssaalo.in/docs/ACTIVITY_CALENDAR_2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghssaalo.in/docs/School_Managing_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghssaalo.in/docs/Teachers_Parents_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ghssaalo.in/docs/Performance_of_last_three_yrs_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HORMO ETE
2	TOTAL NO. OF TEACHERS	31

	PGT	15
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	28
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	30	33.33	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	283	217	76.68	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	107300.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 1036
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 399
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=znhyx664J68